

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G HEMLATA VIDYA MANDIR BALIJHORI JHARSUGUDA OD
2	AFFILIATION NO.(IF APPLICABLE)	1530088
3	SCHOOL CODE (IF APPLICABLE)	15363
4	COMPLETE ADDRESS WITH PIN CODE	GHANSHYAM HEMLATA VIDYA MANDIR, BALIJHORI, PO JHARSUGUDA, JHARSUGUDA, - 768201
5	PRINCIPAL NAME	SANJUKTA DASH
6	PRINCIPAL QUALIFICATION	M.Phil B.Ed
7	SCHOOL EMAIL ID	principal_ghvm@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437965738

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/AffiliationCertificate.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/AffiliationCertificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/SocietiesCertificate.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/SocietiesCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/NOCofSecondary.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/NOCofSecondary.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/CertificateofRecognition.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/CertificateofRecognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/BUILDINGSAFETY.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/BUILDINGSAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/FIRESAFETY.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/FIRESAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/DEOCertificate.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/DrinkingWater&amp;Sanitary.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/DrinkingWater&amp;Sanitary.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/FeeStructure.jpeg">http://www.ghvmjsg.org.in/PublicDiscloser/FeeStructure.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/AcademicCalendar%202020-21.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/AcademicCalendar%202020-21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/SMC.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/PTA.pdf">http://www.ghvmjsg.org.in/PublicDiscloser/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ghvmjsg.org.in/PublicDiscloser/SchoolPerformanceReport.jpeg">http://www.ghvmjsg.org.in/PublicDiscloser/SchoolPerformanceReport.jpeg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.SANJUKTA DASH

2	TOTAL NO. OF TEACHERS	48
	PGT	11
	TGT	12
	PRT	19
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Ranjita Patel, M.A, B.Ed & Diploma in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jabamayee Barik ,B.Sc, & Course in Health & Wellness Teaching

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	82	78	95.12	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	61	55	90.16	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	39801
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 969
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCOtMOnUDXGMfEO_-9PTTVpA">https://www.youtube.com/channel/UCOtMOnUDXGMfEO_-9PTTVpA</a>